

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI PRAKASH VIDYANIKETAN ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130411
3	SCHOOL CODE (IF APPLICABLE)	57151
4	COMPLETE ADDRESS WITH PIN CODE	SY NO 674 DBV RAJU TOWNSHIP DIWANCHERUVU RAJANAGARAM MANDAL, EAST GODAVARI , ANDHRA PRADESH - 533103
5	PRINCIPAL NAME	M VIMALA
6	PRINCIPAL QUALIFICATION	MSc.,M.Ed
7	SCHOOL EMAIL ID	spvnrjy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9573773333

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://spvnrjy.sriprakash.org/mandatorydisclosure/Affiliation.pdf">https://spvnrjy.sriprakash.org/mandatorydisclosure/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://spvnrjy.sriprakash.org/mandatorydisclosure/Society.pdf">https://spvnrjy.sriprakash.org/mandatorydisclosure/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://spvnrjy.sriprakash.org/mandatorydisclosure/NoObjection.pdf">https://spvnrjy.sriprakash.org/mandatorydisclosure/NoObjection.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://spvnrjy.sriprakash.org/mandatorydisclosure/RTE.pdf">https://spvnrjy.sriprakash.org/mandatorydisclosure/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://spvnrjy.sriprakash.org/mandatorydisclosure/building.pdf">https://spvnrjy.sriprakash.org/mandatorydisclosure/building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/FireCertificate.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/selfdeclaration.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/selfdeclaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/WaterandHealth.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/WaterandHealth.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/feestructure.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/AC.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/AC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/SMC.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/PTA.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://spvnryjy.sriprakash.org/mandatorydisclosure/ResultAnalysis.pdf">https://spvnryjy.sriprakash.org/mandatorydisclosure/ResultAnalysis.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M VIMALA
2	TOTAL NO. OF TEACHERS	37

	PGT	6
	TGT	16
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr Ch Bhima Raju
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr G K Anjali

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	69	100	HIGH QUALITY

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	13	100	HIGH QUALITY

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16389
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/WTtPAby7zn4">https://youtu.be/WTtPAby7zn4</a>